



**State of South Dakota - Statement of Organization  
Candidates, Political Action or Ballot Question Committees**

**Full Name of Committee:** Michael Myers for Governor

**Committee Street Address:** 313 Tiger St.

**Committee Postal Address:** Mitchell, SD 57301

**Name of Chair:** TARA VOLESKY **Chair Daytime telephone #:** (605) 292-0888

**Chair Street Address:** 313 Tiger St. **Chair Postal address (if different):**

**Chair E-Mail Address:** tara byu@gmail.com **Organization Web Site Address (Optional):**

You must list the name, street address, postal address and telephone number of each financial institution where an account or depository is maintained by or for the benefit of the filing organization.

| Name of Financial Institution | Street and Postal Address            | Telephone Number      |
|-------------------------------|--------------------------------------|-----------------------|
| <u>US BANK</u>                | <u>1421 N MAIN Mitchell SD 57301</u> | <u>(605) 996-5814</u> |
|                               |                                      |                       |
|                               |                                      |                       |
|                               |                                      |                       |

Check box if committee chairman is also serving as treasurer. If same, you are not required to fill out treasurer related fields.

**Name of Treasurer:** Rodney Hall

**Treasurer Street Address:** 1424 S. Miller Ave.

**Treasurer Postal Address:** Mitchell, SD 57301

**Treasurer E-Mail Address:** drhall@mitchelltelecom.net

**Treasurer Daytime telephone #:** 605 - 996-8721

If you are a **political action committee** or a **ballot question committee**, you must list the full name, street address, and postal address of the organization with which the committee is connected or affiliated, or if the committee is not connected or affiliated with any one organization, the trade, profession, or primary interest of the committee.

**Name of Affiliated Organization:**

**Organization Address:**

**Trade, Profession, or primary interest of the committee:**

Check here if your committee is incorporated under federal or state laws for liability purposes only.

If Candidate Committee, please note office being sought. **Political party affiliation (if any):**

If Political Action Committee or Ballot Question Committee, please provide a statement of your purpose and goals.

If Ballot Question Committee, Ballot Question number or letter. **Supporting?**  **Opposing?**

State law requires statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State. Candidate committees must register within fifteen days after becoming a candidate. Candidate committees that have not already filed a statement of organization, PACs and ballot question committees must register not later than fifteen days after the date upon which the committee made contributions, received contributions or paid expenses in excess of five hundred dollars unless such activity falls within thirty days of any statewide election in which case the statement of organization shall be filed within forty-eight hours.

***The following verification must be completed before submitting statement.***

VERIFICATION OF PERSONS MAKING REPORT

We Tara Volesky and Rod Hall (print both names legibly), certify that we have examined this statement and to the best of our knowledge and belief it is true, correct and complete. We also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

2/4/14  
Date  
2/4/14  
Date

Tara Volesky  
Signature of Candidate or Committee Chairman  
Rodney Hall  
Signature of Treasurer

The candidate or treasurer of a political committee shall file an updated statement of organization not later than fifteen days after any change in the information contained on the most recently filed statement of organization.

County, municipal and school candidates file with the person in charge of the local election.

Statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State at:

**Secretary of State, Elections Department**  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to [cash@state.sd.us](mailto:cash@state.sd.us)

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

For Office Use Only: